

New England Fishery Management Council

50 WATER STREET | NEWBURYPORT, MASSACHUSETTS 01950 | PHONE 978 465 0492 | FAX 978 465 3116 John Pappalardo, *Chairman* | Paul J. Howard, *Executive Director*

Meeting Notice Habitat/MPA/Ecosystem Committee Meeting

Date: Thursday, January 6, 2011

Time: 9:00 a.m.

Location: Courtyard by Marriott 225 McClellan Highway East Boston, MA 02128 Phone: (617) 569-5250; Fax: (617) 561-0971

Agenda:

Continue work on Omnibus EFH Amendment 2:

- Continue development of alternatives to protect deep-sea corals
- Review PDT analysis of management options to minimize the adverse effects of fishing on EFH
- Based on options reviewed, develop alternatives to minimize the adverse effects of fishing on EFH

Additional items:

- Receive informational presentation on NOAA's Habitat Assessment Improvement Plan
- Other business at the Chair's discretion

Directions:

From the north – Take Route 93 South to Exit 24B (Callahan Tunnel/Logan Airport). See below. **From the south** – Take Route 93 North to Exit 20 (Ted Williams Tunnel/Logan Airport). See below.

Proceed through the tunnel, staying in the left lane. When emerging stay left, do not enter the airport. Follow the signs for 1A North/Revere. The hotel is located approximately 1 mile ahead on the right.

From Route 95 South – Take Route 95 South to Exit 46 to Route 1 South. Follow Route 1 South to Route 60 East to Route 1A South (follow airport signs). Go pass Suffolk Downs race track on your left. Take a left at the next set of lights onto Boardman Street and then take the first right into the hotels' rear access road.

This meeting is physically accessible to people with disabilities. This schedule is subject to change. If you have questions, please call the Council office for final confirmation of meeting times, dates and locations, or check our website – <u>www.nefmc.org</u>.

Note: if you are submitting comments for Council consideration at this meeting they must be received at the office at least three days prior to the start of the meeting.

TA #: 11-01

cc: Habitat Interested Parties, Advisors and PDT, Council Members

Notice date: December 15, 2010